

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**UTILITY PATENT APPLICATION  
TRANSMITTAL**

Docket No.: 40983.0500

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-145022582 U.S. PTO  
10/712401  
111203

Sir:

Herewith is the utility patent application of Applicant.

Applicant: Howard Alvin Lindsay

TITLE: **MULTI-MATERIAL GOLF CLUB HEAD**

PTO CUSTOMER NUMBER: 20322

Including:

- ☒ 17 Pages of Specification  
☒ Descriptive Title of the Invention  
☒ Cross Reference to Related Application  
☒ Field of the Invention  
☒ Background of the Invention  
☒ Summary of the Invention  
☒ Brief Description of the Drawings  
☒ Detailed Description  
☒ Claims (20 claims total, 4 independent)  
☒ Abstract of the Disclosure  
☒ Drawings 3 sheets (figs. 1-6) ☒ informal ☐ formal  
☒ Acknowledgment Postcard

Cross-Reference to Related Applications

This application claims priority to United States Provisional Patent Application Serial No. 60/425,244 entitled "Multi-Material Hybrid Golf Club Head Design/Construction," filed November 12, 2002, and is incorporated herein by reference.

- ☒ Small entity status under 37 C.F.R. §§1.9 and 1.27 is claimed.  
☐ A verified statement to establish small entity status under 37 C.F.R. §§1.9 and 1.27 is attached.

Utility Application Filing Fee		=	\$770.00
(20 claims total, 4 independent claims)			
0 claims in excess of 20	x	\$18.00	=
1 independent claims in excess of 3	1 x	\$86.00	+86.00
		Subtotal	= \$856.00
If "small entity" status box above is checked, enter half (1/2) of Subtotal and subtract		-	-428.00
		Subtotal	= \$428.00
If "assignment" box is checked, add recording fee:	+	\$ 40.00	+ N/A
If "non-English" box above is checked, add 37 C.F.R. §1.17(k) processing fee:	+	\$130.00	+ N/A

If "37 C.F.R. §1.47" box above is checked, add  
Petition fee (per 37 C.F.R. §1.17(h)):

+ \$130.00

N/A

TOTAL FEES DUE = \$428.00

[ ] Please charge Deposit Account No. 19-2814 in the amount of \$\_\_\_\_\_.

**A duplicate copy of this sheet is attached.**

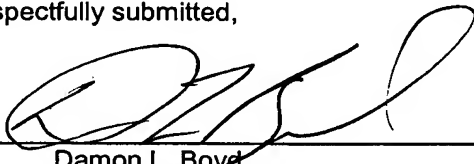
[ ] Enclosed is Snell & Wilmer Check No. \_\_\_\_\_ in the amount of \$\_\_\_\_\_.

**This statement does NOT authorize charge of the issue fee.** The required declaration, filing fees and any appropriate surcharges will be submitted subsequently in a response to a Notice to File Missing Parts. Please send correspondence regarding this application to the undersigned attorney at the address given below. Please accord this application a serial number and filing date pursuant to 37 C.F.R. §1.53, and advise the undersigned thereof. **A duplicate copy of this sheet is attached.**

Respectfully submitted,

Date: 12 November 2003

By: \_\_\_\_\_

  
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